



IFW/1\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application: Thomas J. Burke  
Serial No. : 10/623792  
Publication No. : 0088923-A1  
Filed : 21-July-2003  
For : RAILROAD GRADE CROSSING ASSEMBLY  
Attorney's Docket: 660041-2002.1

\*\*\*\*\*  
I hereby certify that this correspondence is being deposited with  
the United States Postal Service as first class mail in an envelope  
addressed to: Honorable Commissioner for Patents,  
P. O. Box 1450, Alexandria, VA 22313-1450 on 15 Sept 05.

By Joanne M. Martin  
Registration No. 29,328  
Attorney for Applicant

\*\*\*\*\*

REVOCATION OF POWER AND  
APPOINTMENT OF NEW POWER OF ATTORNEY

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Being the applicant in the above-identified application, I  
hereby revoke all previous Power of Attorney and respectfully  
request the appointment of:

Joanne M. Martin  
Registration No. 29,328  
40 North Spring Street  
Concord, NH 03301-3902  
603 228 1611

Attorney of Record with full powers.

Please direct all communications with respect to this  
application to Ms. Martin.

Respectfully submitted,  
Thomas J. Burke

[Signature]  
Date 8-31-05



JOANNE M. MARTIN  
40 North Spring Street  
Concord, NH 03301  
Telephone (603) 228 1611

Serial No.: 10/623,792  
Filed: 21 July 2003  
Group Art Unit: 3634

In re application of: Thomas J. Burke  
Serial No. 10/623,792  
Filed: 21 July 2003

Date: 15 September 2005  
Docket No.: 660041-2002.1

For: RAILROAD GRADE CROSSING ASSEMBLY

THE HONORABLE COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.  
The following items checked below are applicable.

☐ A Petition for Extension of Time for 2 month is hereby made, under provisions of \$1.136(a), and a check in the amount of \$225.00 is enclosed according to \$1.17.

☐ \_\_\_\_\_ is hereby appointed Associate Attorney by:

Attorney of Record: Joanne M. Martin  
Registration No.: 29,328

☒ Other: Information Disclosure Statement w/ patent & fee of \$180.00

☒ No additional claims fee is required. ☐ The filing fee has been calculated as shown below and a check in the amount of \$ .00 is enclosed.

	(Col. 1)	(Col.2)	(Col.3)	SMALL ENTITY***	OTHER THAN A
	Claims	Highest No.	Present	Rate	SMALL ENTITY
	After	Previously	Extra	Add'l	Add'l
	Amendment	Paid For		Fee	Fee
TOTAL CLAIMS	20	MINUS *	= 0	X25 = \$ 0	X50 \$
INDEP. CLAIMS	2	MINUS **	= 0	X100 = \$ 0	X200 \$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE					
DEPENDANT CLAIMS PRESENTED				+180 \$ 0	+360 \$
* Appl. Base TOTAL = 20					
** Appl. Base INDEPENDENT = 3				TOTAL \$ 0	TOTAL \$
*** Small Entity previously claimed					

☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 13-2189 for the cost of such extension.

☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR 1.16 or 1.17 associated with this communication or credit any overpayment to Deposit Account No. 13-2189.

Triplicate copies of this sheet are attached.

\*\*\*\*\*  
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to MS: FEE AMENDMENT, Honorable Commissioner of Patents, P. O. Box 1450, Alexandria, VA, on 15 Sept 05

09/21/2005 ZJUHA1 00000008 10623792

01 FC:1806

180.00 DP

09/21/2005 ZJUHA1 00000008 10623792

02 FC:2252

225.00 DP

By Joanne M. Martin  
Attorney of Record: Joanne M. Martin  
Registration No.: 29,328